

CITY/TOWN OF PAYSON
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

RECEIVED

OCT 31 2014

TOWN CLERK
TOWN OF PAYSON

1. CHRIS HIGGINS FOR TOWN COUNCIL
Full Name of Committee
409 S. TONTO
Address
PAYSON 85541 GILA 978-0356
City ZIP Code County Phone Number

2. _____
Sponsoring Organization or Candidate and office E-mail address Fax #

3. ID# 14-C-07

4. **REPORTING PERIOD**
(Please check appropriate box)

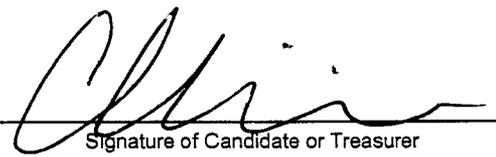
DUE BETWEEN

- January 31 Report - For Period of _____ * thru December 31, 2013 January 1, 2014 and January 31, 2014
- June 30 Report - For Period of January 1, 2014 thru May 31, 2014 June 1, 2014 and June 30, 2014
- Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014 August 15, 2014 and August 22, 2014
- Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014 September 16, 2014 and September 25, 2014
- Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014 October 24, 2014 and October 31, 2014
- Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014 November 25, 2014 and December 4, 2014
- January 31, Report - For Period of November 25, 2014 thru December 31, ____** January 1, ____** and January 31, ____**

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, CHRIS HIGGINS, upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

10/31/14
Date


Signature of Candidate or Treasurer