☐ Initial Application ☐ Amended Application
Date:



COMMITTEE ID NUMBER (office use only)

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RECEIVED

☐ Candidate		JAN 3 1 2022	
Committee Name (required): (first or last name & office)	Ferris 4 Counci	TOWN CLERK TOWN OF PAYSON	_
Candidate Information:	Candidate's Name (required):	Ferris	
	Candidate's mailing address (required): 309	3 W. Ash Creek Ct., Payson,	- 1470
	Candidate's email address (required): for	ris 4 councillo - annill. con	4 – G. 1
	Candidate's phone number (required): (486		-1
	Candidate's website (if any):		
Office Sought (choose one):	☐ County Office:	□District (if applicable):	_
	City/Town Office: COUNCI	□District (if applicable):	
	☐ School Board Office:	☐ District (if applicable):	_
	☐ Special District Board:		
Election Cycle for Office Sou	ght (year the election will take place) (required): _		
Party Affiliation: (required for partisan offices)	☐ Democrat ☐ Green ☐ Libertarian	☐ Republican ☐ Other:	
sponsor's name) Political Function (optional):	☐ Contributions ☐ Candidate-Related In	ndependent Expenditures	
select any that apply)	☐ Ballot Measure Expenditures ☐ Rec	all Expenditures	
Sponsorship Information:	Sponsor's name or nickname (required):		
if applicable)	Sponsor's mailing address (required):		
	Sponsor's email address (required):	777	
	Sponsor's website (if any):		
ne estat me e			-
Special Status if applicable)	 □ Separate Segregated Fund of a Corporation, LLC, Partnership, or Union □ Standing Committee (must also complete separate standing committee registration) 		
	☐ Mega PAC (must provide proof of Mega PAC	status to filing officer) (amended applications only)	
E Detition 2			
☐ Political Party			
Committee Name (required): must include party affiliation)		70.	_
lurisdiction:	☐ State Party (must include proof of qualification	n pursuant to A.R.S. § 16-801 or § 16-804)	
	■ County Party (must include proof of qualificat	ion pursuant to A.R.S. § 16-802 or § 16-804)	
	☐ Legislative District Party (must include proof ☐ City or Town Party (must include proof of qua	of organization pursuant to A.R.S. § 16-823) Alification pursuant to A.R.S. § 16-802 or § 16-804)	
Special Status	Standing Committee (must also complete sep	parate standing committee registration)	

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	Amended Application
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COMMITTEE INFORMATION:

Contact Information:	Committee's mailing address (required): 308 W. Ash Greek Ct. Payson, AZ
	Committee's email address (required): ferris 4 council @ Amail, com 855
	Committee's phone number (if any): (480) 710 - 4807
	Committee's website (if any):
Chairperson's Information:	Chairperson's name (required): Tim Fernis
	Chairperson's physical address (required): 308 W. Ash Creek Ct. Parson, AZ 8554
	Chairperson's mailing address (if different):
	Chairperson's email address (required): itm fin K5 1860 vahoo.com
	Chairperson's phone number (required): (480) 710 - 450 7
	Chairperson's employer (required): Retired
	Chairperson's occupation (required): Retired
Treasurer's Information:	Treasurer's name (required): Am /evv/5
	Treasurer's physical address (required): 308 W. 1454 Greek et. Jayson, AZ 95541
	Treasurer's mailing address (if different):
	Treasurer's email address (required): iim/i'n K5/8@ value com
	Treasurer's phone number (required): 4807770-4807
	Treasurer's employer (required): Retired
	Treasurer's occupation (required): Retive
Bank or Financial Institution:	Bank name (required): Natrona / Bank of Anzona
(do not list acct numbers)	Additional bank name (if applicable):
	Additional bank name (if applicable):

DECLARATION AND SIGNATURES:

/	
<i>(</i>	I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. §§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email address(es) provided herein.
	Chairperson's signature:
	Treasurer's signature: Date: 1/31/2027
\	Candidate's signature (if applicable): Applicable Date: 1/31/2022