

**TOWN OF PAYSON
INDUSTRIAL DEVELOPMENT AUTHORITY
AGENDA FOR THE WORK STUDY MEETING**

DATE: April 10, 2019

CALL TO ORDER: 12:00 p.m. **LOCATION:** NORTHERN GILA COUNTY SANITARY
DISTRICT
2200 WEST DOLL BABY RANCH RD

ROLL CALL: Scott Jones___ Lance Porter ___ Donovan Thornhill ___ B. J. Bollier ___
Garrett Goldman ___

Participation in Economic Development Advisory Consortium which consists of the following agenda items: **(No action will be taken)**

- I. Call to Order/Welcome/Introductions/Guests**

- II. Team member to lead discussion**

- III. Business**
 - A. Industry Clusters (Leads, New Development, changes, etc.)**
 - 1. Tourism, Agritourism, Hospitality
 - 2. Healthcare
 - 3. Niche Manufacturing
 - 4. Business & Financial Services
 - 5. Software Information Technology

 - B. Key Initiatives (Updates from leads & supporting organizations)**
 - 1. Job Creation (Page 46,47,48)
 - 2. Town Center (Page 49,50,51)
 - 3. Talent Development & Life-Long Learning (Page 52,53,54)
 - 4. Entrepreneurship and Innovation (page 54,55,56)
 - 5. Livable Community (page 56 & 57)
 - 6. Marketing and Promotion (Page 58,59)

- IV. Adjournment**

Next meeting: Wednesday, May 8, 2019 from 12:00-1:30