

Date: 9.3.22



STATE OF ARIZONA
COMMITTEE TERMINATION
STATEMENT

COMMITTEE ID NUMBER

22-C-02

COMMITTEE INFORMATION:

RECEIVED

OCT 05 2022

TOWN CLERK
TOWN OF PAYSON

Committee name: FERRIS 4 COUNCIL
Mailing address: 308 W. ASH CREEK CT.
Email address: FERRIS4COUNCIL@GMAIL.COM
Phone number: 480 710 4807
Website: -
Chairperson name: JIM FERRIS
Treasurer: || ||

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that: (1) the committee will no longer receive any contributions or make any disbursements; (2) the committee either (a) has no outstanding debts or obligations, or (b) has outstanding debts or obligations that are all more than five years old, and the committee's creditors have agreed to discharge the debts and obligations and have agreed to the termination of the committee; (3) any surplus monies have been disposed of and that the committee has no cash on hand; and (4) all contributions and expenditures have been reported, including any disposal of surplus monies.

Chairperson's signature: [Signature] Date: 10/5/22
Treasurer's signature: [Signature] Date: 10/5/22
Candidate's signature (if applicable): [Signature] Date: 10/5/22