

PAYSONAZ.GOV



# TOWN MANAGER'S REPORT

APRIL 26, 2023

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#### MESSAGE FROM THE TOWN MANAGER



#### **Parking Improvements to Boulder Loop Trail Access Point:**

Of the many different trails you will find around Payson that vary in complexity, Boulder Loop Trail has become a popular option for a family day out or a peaceful stroll in the woods. Over the years, parking has been limited, raising concerns about traffic congestion and emergency access. In an effort to improve parking, approximately 30 parking places have been established along the roadway's edge (public right of way) near the end of Phoenix Street. To facilitate easy access to the trailhead, new signs have been installed to advise where to park on the improved surface. The cul-de-sac will remain a no-parking zone, with freshly placed signage ensuring emergency access to the trailhead area and reducing traffic congestion.

The Town of Payson and the National Forest Service continue to work together on a future project to build a new trail head for access to these trails, on Granite Dells Road. This project will take sometime to complete, as the trails must first become recognized trails within the US Forest Service system.

#### MESSAGE FROM THE TOWN MANAGER

#### Here are some things to remember if you decide to visit Boulder Trail:

Know the regulations and special concerns for the area you'll visit.

Prepare for extreme weather, hazards, and emergencies.

Dispose of Waste Properly.

Pack it in, pack it out. Pack out all trash, leftover food, and litter.

#### **Respect Wildlife**

Observe wildlife from a distance. Do not follow or approach them.

Never feed animals. Feeding wildlife damages their health, alters natural behaviors, and exposes them to predators and other dangers.

Control pets at all times, or leave them at home.

Avoid wildlife during sensitive times: The rut, nesting, raising young, or winter.

#### Be Considerate of Other Visitors and the surrounding neighborhood

Respect other visitors and protect the quality of their experience. Be courteous.

-Troy Smith, Town Manager









Parks and Recreation is thrilled to Welcome their new hire, Kaitlin Henning! Kaitlin will be joining the team as a Senior Recreation Coordinator focusing on Special Events. Kaitlin has a Business Management Degree from Southern Utah University and was a college athlete. Kaitlin is looking forward to providing amazing Special Events



T-Ball/Coach Pitch registration is open.



REGISTRATION OPENS
MONDAY, APRIL 17TH, 2023

REGISTRATION ENDS TUESDAY, MAY 16TH, 2023

FIRST GAME: SATURDAY, JUNE 3RD, 2023 LAST GAME: SATURDAY, JULY 29TH, 2023

OPEN DIVISIONS Parent-tot T-ball Ages 4 & 5
Coach Pitch Ages 6 - 8

### COACHES NEEDED!

COACHES MEETING: MAY 19TH, 2023

TO REGISTER OR VOLUNTEER VISIT
WWW.PAYSONPARKS.COM



Senior Softball Classic Tournament registration is open.



JOIN US FOR THE ANNUAL MEN'S SENIOR SOFTBALL CLASSIC

## SEPTEMBER 7TH & 8TH

POSSIBILITY OF GAMES SEPTEMBER OTH WITH ENOUGH REGISTERED TEAMS

#### —— LOCATED AT RUMSEY PARK ——

DIVISIONS: 60-69 | 70+

FEE PER TEAM: \$325 WITH A 5 GAME GUARANTEE

EACH PLAYER WILL RECEIVE A TOURNAMENT SHIRT.
WINNING TEAMS IN BOTH DIVISIONS WILL ALSO RECEIVE A CHAMPIONSHIP HOODIE.
TEAMS MUST SUBMIT THEIR SENIOR SOFTBALL CLASSIFICATION.

CONTACT PARKS & RECREATION TO REGISTER AT 928-472-5110 WWW.PAYSONRIMCOUNTRY.COM/TOURNAMENTS

Wildlife Fair 2023.



JOIN US FOR THE GROUNDBREAKING OF RECONSTRUCTION ON MUSTANG PARK NEIGHBORHOOD PARK

# MAY 13TH, 2023 @ 10AM









#### WATER DEPARTMENT

# FREE ELECTRONIC & HOUSEHOLD HAZARDOUS WASTE RECYCLING EVENT

Event is limited to Gila County households only. No commercial hazardous waste will be accepted.

When: Saturday May 20, 2023

Where: Payson Public Library

328 N McLane Road Payson, AZ 85541 (In the Parking Lot)

Time: 7—11 a.m.

For more information, 928-472-5136 or 928-472-5106

#### \*\*\*ITEMS NOTACCEPTED\*\*\*

- · Biohazardous or Infectious Waste
- Compressed Gas Cylinders (Propane OK)
- CRT (box-style) Televisions/Monitors
- Explosives

- Home Appliances (Bigor Small)
- Radioactive Waste
- **Smoke Alarms**





#### HAZARDOUS HOUSEHOLD ITEMS ACCEPTED:

Acids Adhesives

**Aerosol Cans** Ammunition **Auto Batteries Batteries Fire Extinguishers Fluorescent Lights Fuel & Other Fluids** Helium balloon tanks Herbicides Inhalers **Household Cleaners** Lawn & Garden Products **Medical Sharps** Medication/Pharmaceuticals Mercury-Containing Items Motor Oil **Paints Passenger Tires Without Rims Pesticides Propane Tanks** Solvents

#### **Household Products**

Labeled:

Caution Combustible Corrosive Danger Flammable Poison Toxic Warning

## ELECTRONIC ITEMS ACCEPTED:

Amplifiers
Audio Equipment
Cables & Connections
Cameras
Computer Equipment & Accessories
DVD Blu-Ray Players
DVRs-Direct TV, Tivo
LCD Flat Screen TV's
Monitors
Phones
Satellite Receivers
Speakers & Microphones
Tablets
VCRs

Video Cameras Video Gaming Equipment

#### **WATER DEPARTMENT**

#### **HOUSEHOLD HAZARDOUS WASTE DAY TRAFFIC ROUTE**



Location: Rumsey Park

Date: May 20, 2023

Time: 7-11AM

All Rumsey Park Facilities except the North Soccer Fields will be closed May 20, 2023 from 7-11AM.

20, 2023 from 7-11AM.

Rumsey Park Closed Facilities:

Payson Library

Baseball Fields & Basketball Courts

Pickleball & Tennis Courts

Dog Park

For more information: 928-472-5136





#### **COMMUNITY DEVELOPMENT**

March 23-Arpil 10 a Neighborhood community cleanup event was held. All three local roll off providers were used to help provide this service. Nine (9) Roll offs were placed in neighborhoods around town. Plan to do additional clean ups in June!

- 2 40 YARD DUMPSTERS AT MUSTANG PARK ON ROUNDUP
- 1 40 YARD DUMSTER AT MEADOW / LONGHORN
- 2 40 YARD DUMPSTERS AT ST PHILLIPS CHURCH
- 1 40 YARD DUMPSTER AT OVERCOMERS CHURCH
- 3-40 YARD DUMPSTERS AT GREEN VALLEY PARK



#### **TOWN CLERK'S DEPARTMENT**



Town Clerk ,Tracie Bailey, met with Gila County Election Officials and Secretary of State Adrian Fontes on April 19, 2023 to discuss upcoming elections. Discussion focused on voter education and election processes.



#### **PAYSON LIBRARY**



End of Report Next Report: May 10, 2023

