

Town of Payson
Parks, Recreation & Tourism Commission Advisory Board
AGENDA FOR THE PUBLIC MEETING

Meeting Date/Time: Wednesday, November 6, 2019 / 5:30pm

Location: Town Hall Council Chambers
303 N. Beeline Hwy, Payson, AZ 85541

The following shall be the normal order of business for the agenda of the Town of Payson Parks, Recreation & Tourism Commission Advisory Board. Items on the agenda may be moved in their order of consideration upon request of the Chairman and consent of the Board.

1. Call to Order / Pledge of Allegiance

2. Roll Call

___ Rory Huff (Chair) ___ Charlie Beier (Vice Chair) ___ BJ Bollier ___ Lori Thompson
___ Benjamin McDowell ___ Stephen Otto ___ Dave Golembewski

Others Present: _____

3. Approval of Minutes

4. Call for Public or Board Comments

5. Update on pickle ball courts/conversion of some of the tennis courts – requested by Ben McDowell

6. Need for additional bleachers/seating at the south multipurpose field – requested by Ben McDowell

7. Update on status of concession stand/bathrooms/bleachers at the Kiwanis baseball fields (plan was presented approximately 2 years ago) – requested by Ben McDowell

8. Review of all tournaments held using the Kiwanis fields and funding they brought to the town – requested by Ben McDowell

9. Splash Pad presentation, discussion and direction, with splash pad citizen group.
10. 2020 Meeting Dates
11. New Business by specific agenda item
12. Unfinished Business
13. Adjournment

NOTE: THERE IS A POSSIBILITY THAT A QUORUM OF THE PAYSON COMMON COUNCIL WILL BE PRESENT DURING THIS MEETING. NO COUNCIL ACTION WILL BE TAKEN, NO COUNCIL DELIBERATIONS WILL BE HELD, AND NO COUNCIL BUSINESS WILL BE CONDUCTED.

The Town of Payson endeavors to make all Public Meetings accessible to persons with disabilities. With 48 hours advance notice, special assistance can also be provided for sight and/or hearing impaired persons at public meetings. Please call 474-5242(voice) or 472-6449 (TDD) to request an accommodation to participation at this meeting.

CERTIFICATION OF POSTING

The undersigned hereby certified that a copy of the attached Agenda for the Commission was duly posted at the following location: Payson Town Hall bulletin board, 303 N. Beeline Highway, Payson, Arizona, on the ____ day of _____, 2019 at _____.

By: _____