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JUL 1 5 2024

FOWN CLERK TOWN OF PAYSON



COMMITTEE ID NUMBER 24-C-10

| Comm | nittee Information. | Committee Name. | Craig Howard for Town Council | | | | |
|--------|--|--|---|-------------------|--|--|--|
| EINF | INFORMATION (only if filing as a candidate committee). | | | | | | |
| Office | Sought. | ☐ County Office: | | | cial District Office: | | |
| | ☑ City/Town Office | | Town Council | □ Sch | ool Board District | | |
| Cum | lative Report. Check here if this is the ulative reporting period (RIOD (check one). | candidate committee's fi d start date (which super | st, cumulative report for the election cycle sedes the start date for the Reporting Pe | . Also seriod sel | elect appropriate Reporting Period bellected below). | | |
| _ | | REPORTI | NG PERIOD | | REPORT DUE | | |
| | 2023 March Pre-Elec | tion Report (Local Only). | January 1, 2023 to February 25, 2023 | | February 26, 2023 to March 4, 2023 | | |
| | | NAME AND ADDRESS OF THE OWNER, WHEN PERSON AND PARTY OF THE OWNER, | Only): February 26, 2023 to March 31, 2 | 023 | April 1, 2023 to April 15, 2023 | | |
| | | ort: January 1, 2023 to Ma | | | April 1, 2023 to April 17, 2023 | | |
| | 2023 May Pre-Electi | on Report (Local Only): A | April 1, 2023 to April 29, 2023 | | April 30, 2023 to May 6, 2023 | | |
| | The second secon | | nly). April 30, 2023 to June 30, 2023 | 100 | July 1, 2023 to July 15, 2023 | | |
| | | ort. April 1, 2023 to June | | | July 1, 2023 to July 17, 2023 | | |
| | | | July 1, 2023 to July 15, 2023 | | July 16, 2023 to July 22, 2023 | | |
| | | | Only). July 16, 2023 to September 30, 2 | 023 | October 1, 2023 to October 16, 2023 | | |
| | 2023 Quarter 3 Report. July 1, 2023 to September 30, 2023 | | | | October 1, 2023 to October 16, 202 | | |
| | 2023 November Pre-Election Report (Local Only). October 1, 2023 to October 21, 2023 | | | | October 22, 2023 to October 28, 202 | | |
| | 2023 November Post | Election (Q4) Report (Local | al Only): October 22, 2023 to December 31, | 2023 | January 1, 2024 to January 16, 2024 | | |
| | 2023 Quarter 4 Rep | ort. October 1, 2023 to De | ecember 31, 2023 | | January 1, 2024 to January 16, 2024 | | |
| | 2024 March Pre-Ele | ction Report (Local Only) | January 1, 2024 to February 24, 2024 | | February 25, 2024 to March 2, 2024 | | |
| | 2024 March Post-Ele | ection (Q1) Report (Local | Only). February 25, 2024 to March 31, 2 | 024 | April 1, 2024 to April 15, 2024 | | |
| | 2024 Quarter 1 Rep | ort. January 1, 2024 to M | arch 31, 2024 | | April 1, 2024 to April 15, 2024 | | |
| | 2024 May Pre-Electi | on Report (Local Only): A | pril 1, 2024 to May 4, 2024 | | May 5, 2024 to May 11, 2024 | | |
| | 2024 May Post-Elec | tion (Q2) Report (Local C | nly): May 5, 2024 to June 30, 2024 | 1 | July 1, 2024 to July 15, 2024 | | |
| V | 2024 Quarter 2 Rep | ort. April 1, 2024 to June | 30, 2024 | | July 1, 2024 to July 15, 2024 | | |
| | 2024 July Pre-Prima | ry Election Report: July | , 2024 to July 13, 2024 | | July 14, 2024 to July 20, 2024 | | |
| | 2024 July Post-Prim | ary Election (Q3) Report. | July 14, 2024 to September 30, 2024 | The sales | October 1, 2024 to October 15, 202 | | |
| | 2024 Quarter 3 Rep | ort. July 1, 2024 to Septe | mber 30, 2024 | | October 1, 2024 to October 15, 202 | | |
| | 2024 November Pre-General Election Report. October 1, 2024 to October 19, 2024 | | | 1 | October 20, 2024 to October 26, 20 | | |
| | 2024 November Pos | t-General Election (Q4) F | Report. October 20, 2024 to December 31 | , 2024 | January 1, 2025 to January 15, 202 | | |
| | | nce Report Prior to Com | | | Same Date of Termination | | |

FINANCIAL SUMMARY (required).

| Activity | Cash Activity This Reporting Period | Election Cycle to Date | |
|---|--|---------------------------|--|
| a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period) | \$ 630.23 | | |
| b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period) | \$ 684.00 | \$ 1,314.23 | |
| c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period) | 0 | 0 | |
| d) = Balance at close of reporting period | \$ 1,314.23 | | |

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity. Arizona Secretary of State Revision 9/28/23; League Update 03/25/24 (fillable format)



COMMITTEE ID NUMBER

24-C-10

Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

Craig Howard

Printed Name of Committee Treasurer

Signature of Committee Treasurer

07/14/2024

Date



SUMMARY OF RECEIPTS (Schedule A):

| | Receipts | Cash | Equity |
|-----|---|--------|--------------|
| 1. | Monetary Contributions Received | | |
| | (a) In-State Individuals - More than \$100 | 684.00 | |
| | (b) In-State Individuals - \$100 or Less (Aggregate) | | |
| _ | (c) Out-of-State Individuals | | |
| - | (d) Candidate Committees | | |
| - | (e) Political Action Committees | | |
| | (f) Political Parties | | |
| | | | |
| | (g) Partnerships | | |
| | (h) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| _ | (i) Labor Organizations (PACs & Political Parties Only) | | |
| | (j) Candidate's Personal Monies (Candidate Committees Only) | | |
| | (k) Monetary Contributions Subtotal (add 1(a) through 1(j)) | | |
| | (I) Refunds Given Back to Contributors | | |
| | (m) Net Monetary Contributions (subtract 1(I) from 1(k)) | | |
| 2. | Loans | | |
| | (a) Loans Received | | |
| - | (b) Forgiveness on Loans Received | | |
| _ | (c) Repayment on Loans Made | | |
| | (d) Interest Accrued on Loans Made | | |
| | (e) Loans Subtotal (cash; add 2(a), 2(c) & 2(d)) | | |
| 3. | Rebates and Refunds Received | | |
| 4. | Interest Accrued on Committee Monies | | - |
| 5. | In-Kind Contributions Received | | |
| | (a) In-State Individuals - More than \$100 | | |
| | (b) In-State Individuals - \$100 or Less (Aggregate) (c) Out-of-State Individuals | | |
| _ | (d) Candidate Committees | | |
| | (e) Political Action Committees | | |
| | (f) Political Parties | | |
| | (g) Partnerships | | |
| | (h) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| | (i) Labor Organizations (PACs & Political Parties Only) | | |
| | (j) Candidate's Personal Assets or Property (Candidate Committees Only) | | |
| | | | 1 |
| 6. | (k) In-Kind Contributions Subtotal (equity: add 5(a) through 5(j)) In-Kind Donations Received (Non-Contributions) (Political Parties Only) | | |
| 7. | Extensions of Credit | | |
| 4.5 | (a) Extensions of Credit Received | | |
| _ | (b) Payments on Extensions of Credit Received | 2 | |
| _ | (c) Net Extensions of Credit (subtract 7(b) from 7(a)) | | |
| u | | | |
| 8. | Joint Fundralsing / Shared Expense Payments Received | | |
| 9. | Payments Received for Goods / Services | | |
| 221 | Outstanding Accounts Receivable / Debts Owed to Committee | | l |
| | Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable) | | - |
| 12. | Miscellaneous Receipts (use cash and/or equity anapplicable) | 684,00 | |



SUMMARY OF DISBURSEMENTS (Schedule B):

| | Disbursements | Cash | Equity |
|-----|---|--------------------|--|
| 1. | Disbursements for Operating Expenses | 3.00 | |
| 2. | Contributions Made | | |
| ۷. | (a) Candidate Committees | | |
| | (b) Political Action Committees | | Broth Marie (E. M.) |
| | (c) Political Parties | | |
| | (d) Partnerships | | |
| | | | |
| | (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) (f) Labor Organizations (PAC & Political Parties Only) | | |
| _ | (g) Monetary Contributions Subtotal (add 2(a) through 2(f)) | | |
| | (h) Contribution Refunds Provided to the Reporting Committee | | |
| | (i) Monetary Contributions Total (subtract 2(h) from 2(g)) | | |
| 3. | Loans | Fig. 1 | |
| | (a) Loans Made | | |
| | (b) Loan Guarantees Made | SECULIA SECULIA ES | |
| | (c) Forgiveness on Loans Made | | |
| | (d) Repayment of Loans Received | | (A) (A) (A) (A) (A) (A) |
| | (e) Accrued Interest on Loans Received | | |
| | (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c)) | | Alleger March Control of the Control |
| 4. | Rebates and Refunds Made (Non-Contributions) | | |
| 5. | Value of In-Kind Contributions Provided | | STORES ENGLISHED |
| J. | (a) Candidate Committees | | |
| | | | |
| | (b) Political Action Committees | | |
| | (c) Political Parties | | |
| | (d) Partnerships | | |
| | (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) | | |
| | (f) Labor Organizations (PAC & Political Parties Only) | | |
| | (g) Contributions Subtotal (add 5(a) through 5(f)) | | |
| 6. | Independent Expenditures Made | | |
| 7. | Ballot Measure Expenditures Made | | |
| 8. | Recall Expenditures Made | | |
| 9. | Support Provided to Party Nominees (Political Parties Only) | | |
| 10. | Joint Fundraising / Shared Expense Payments Made | | |
| 11. | Angelian de Martine and Constitution (Constitution) | | |
| 12. | Outstanding Accounts Payable / Debts Owed by Committee | | 4841.00 |
| 13. | Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable) | | |
| 14. | Miscellaneous Disbursements | | |
| 15. | Aggregate of Disbursements - \$250 or Less | | |
| 16. | Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 5(g), & 12-15) | | |

COMMITTEE ID NUMBER

24-C-10

MONETARY CONTRIBUTIONS RECEIVED FROM IN-STATE INDIVIDUALS - MORE THAN \$100 DURING ELECTION CYCLE:*

SCHEDULE A(1)(a)

| | Individua | al Contributor Inform | | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycl |
|-----|------------------------------|-----------------------|----------------------------|-----------------|---|--|
| - 1 | Name | | Date Contribution Received | 684.00 | 684.00 | 684.00 |
| - | Mary Hansen | | 6/30/2024 | _ | | |
| - 1 | Street Address 607 W Main St | | | | | |
| - 1 | City | State | ZIP 85541 | | | |
| - | Payson Occupation | AZ Employer | 65541 | - | | |
| | | | | | | |
| T | Name | | Date Contribution Received | | | |
| 1 | Street Address | | 7 | | | |
| 2 | City | State | ZIP | | | |
| Ì | Occupation | Employer | | | | |
| + | Name | | Date Contribution Received | | | |
| l | Street Address | | | | | |
| 3 | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| + | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| 4 | City | State | ZIP | - | | |
| | Occupation | Employer | | | | |
| | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| 5 | City | State | ZIP | | | |
| | Occupation | Employer | | | | |

*If in-state individual contributions of \$100 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), page 1 of 1

COMMITTEE ID NUMBER 24-C-10

OUTSTANDING ACCOUNTS PAYABLE / DEBTS OWED BY COMMITTEE:

SCHEDULE B(12)

| / | | Debt Information | | Amount | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|---|------------------|--------------------------------------|---------|---|---|
| 1 | Name Craig Howard | | | 3500.00 | 3500.00 | 4300.00 |
| | Street Address 1902 N Underwood Ct | | | | | |
| | Dayson | State AZ | 85541 | | | |
| | Type of Account Payable or Debt Owed Reimbursement for KMOG Ra | dio Forums | Gate that Detri Accrued 6/30/2024 | | | |
| | Name Craig Howard | | | 541.00 | 541.00 | 541.00 |
| | Street Address 1920 N Underwood Ct | | | | | |
| 2 | City Payson | States AZ | ziP 85541 | | | |
| | Type of Account Payable or Debt Owed Reimbursement for Yard Signs | | Date that Debt Accrued 6/30/2024 | | | |
| Ī | Name | | | | | |
| | Street Address | | | | | |
| 3 | cay | State | ZIP | | | |
| | Type of Account Payable or Debt Owed | | Date that Debt Accrued | | | |
| | Name | | | | | |
| | Street Address | | | | | |
| 4 | City | State | ZIP | | | |
| | Type of Account Payable or Debt Owed | | Date that Debt Accrued | | | |
| | Name | | | | | |
| | Street Address | | | - | | |
| 5 | City | State | ZII ⁶ | | | |
| | Type of Account Payable or Debt Owed Date that Debt Account | | | 1 | | |
| | Enter total only if last page of s | W 0 V - | | | 4041.00 | 4841.00 |

Schedule B(12), page ____ of ___