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Date: OCT 08 2024



STATE OF ARIZONA  
COMMITTEE TERMINATION  
STATEMENT

COMMITTEE ID NUMBER

24-C-18

TOWN CLERK  
TOWN OF PAYSON

COMMITTEE INFORMATION:

Committee name: FERRIS FOR COUNCIL

Mailing address: 308W ASH CREEK COURT PAYSON AZ

Email address: JIMLINKS18@YANOO.COM

Phone number: (480) 710-4807

Website: -

Chairperson name: JIM FERRIS

Treasurer: JIM FERRIS

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that: (1) the committee will no longer receive any contributions or make any disbursements; (2) the committee either (a) has no outstanding debts or obligations, or (b) has outstanding debts or obligations that are all more than five years old, and the committee's creditors have agreed to discharge the debts and obligations and have agreed to the termination of the committee; (3) any surplus monies have been disposed of and that the committee has no cash on hand; and (4) all contributions and expenditures have been reported, including any disposal of surplus monies.

Chairperson's signature: [Signature] Date: 10/08/24

Treasurer's signature: [Signature] Date: 10/08/24

Candidate's signature (if applicable): [Signature] Date: 10/08/24