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OCT 28 2024



STATE OF ARIZONA
COMMITTEE CAMPAIGN
FINANCE REPORT

COMMITTEE ID NUMBER

22-M-08

TOWN CLERK
COMMITTEE INFORMATION (required)

Committee Information: Committee Name: Chris Higgins for Payson

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought: County Office, Special District Office, City/Town Office: Mayor, School Board District

Cumulative Report:

Check here if this is the candidate committee's first, cumulative report for the election cycle. Also select appropriate Reporting Period below. Cumulative reporting period start date (which supersedes the start date for the Reporting Period selected below):

REPORTING PERIOD (check one):

Table with 2 columns: REPORTING PERIOD and REPORT DUE. Rows include various election reports from 2023 to 2024, such as '2023 March Pre-Election Report' and '2024 November Pre-General Election Report'.

\*Reporting deadline extended to next business day if deadline date is a holiday or Sunday. A.R.S. §§§ 1-243(A), 1-301 and 1-303.

FINANCIAL SUMMARY (required):

Table with 3 columns: Activity, Cash Activity This Reporting Period, and Election Cycle to Date. Rows include 'Committee value at the beginning of this reporting period', 'Total receipts', 'Total disbursements', and 'Balance at close of reporting period'.

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity. Arizona Secretary of State Revision 9/28/23; League Update 03/25/24 (fillable format)



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Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

Chris Higgins

\_\_\_\_\_  
Printed Name of Committee Treasurer

A handwritten signature in black ink, appearing to read "Chris Higgins", written over a horizontal line.

\_\_\_\_\_  
Signature of Committee Treasurer

10/28/2024

\_\_\_\_\_  
Date