POLITICAL COMMITTEE FOR OFFICE USE ONLY CAMPAIGN FINANCE REPORT TOWN OF PAYSON HOLLAN CLERK 2016 August/November Regular Election 2Eb 3 3 5016 KECEINED 200 U.S. Phone 2. 3A. ID# Sponsoring Organization or Candidate and office Mayor of Pusa 12-6-04 4. REPORTING PERIOD (Please check appropriate box) **DUE BETWEEN** January 31 Report - For Period of _* thru December 31, 2015 January 1, 2016 and February 1, 2016 Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 September 20, 2016 and September 29, 2016 Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 October 28, 2016 and November 4, 2016 **January 31, Report - For Period of November 29, 2016 thru December 31, 2017 January 1, 2018 and January 31, 2018 SUMMARY 5. Column A Column B **Total This Reporting Election Period** Period Total To Date Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) Cash on Hand at the Beginning of this Reporting Period Total Receipts (from corresponding columns on Detailed 5c Summary Page, Line 8) Subtotal [add Lines b and c for Column A and add lines 5d a and c for Column B] Total Debts and Obligations from Previous Campaign Committee at

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

Total Disbursements (from corresponding columns on

Cash on Hand at Close of Reporting Period [Subtract

Detailed Summary Page, Line 18)

Line 6b from Line 5d]

lines]

7.

Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other

^{**}Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

| DETAILED SUMMARY PAGE | | D 0 |
|--|---|------------------------------|
| OF RECEIPTS AND DISBURSEMENTS | 2. ID# | Page 2 |
| 1. Committee Name: Michael Hughes for Mayor of Paysa | | |
| 3. Report covering period from \$ 19-16 Thru 9-28-46 | | Primary |
| | | Seneral |
| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
| 4. Contributions other than loans and in-kind: | B | |
| (a) Individuals - more than \$50 (Total from Schedule A) | 6 | 1485 |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1) | 6 | 345 |
| (c) Political Committees (Total from Schedule B) | 6 | Ken |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | 8 | 1830 |
| (e) Refund of contributions (Total from Schedule F-2) | 6 | |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | + | 1830 |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | 6 | 1700 |
| (b) All other loans (Total from Schedule C-1) | 6 | |
| (c) Total Loans [add 5(a) and 5(b)] | 6 | 1700 |
| 6. In-kind contributions (Total from Schedule E) | 6 | |
| 7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1) | 6 | |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | 6 | 3530 |
| | | |
| DISBURSEMENTS | | |
| | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | 268.58 | 30265 |
| 10. Independent Expenditures (Total from Schedule D-1) | | |
| 11. Value of In-kind expenditures (Total from Schedule E) | | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | - |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | 503.2 | 503 12 |
| (b) Repayment of all other loans (Total from Schedule D-5) | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | 5033 | 503,82 |
| 14. Transfers to other political committees (Total from Schedule D-6) | | |
| 15. Any other disbursement (Total from Schedule D-7) | | - |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | 772.40 | 35-3a |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | | - |
| 18. Total disbursements [subtract line 17 from line 16] | 772.46 | 3530 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | | |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and complete. | to the best of my knowledge an | d belief it is true and |
| Type or Print Name of Treasurer Michael Hughes | | |
| Signature of Treasurer or Candidate or Designation Individual | Date 9-28-16 |) |

9-28-16

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

| | 2. | ID# | |
|----------------|----|-----|---------|
| 2 | | | Primary |
| Committee Name | | | General |
| Committee Name | | | |

| | 3. Report covering period from | | thr | ս | | |
|-----|--|---------------------------------------|-------------------|------------------|--------------------|--------------------------|
| 4 | CONTRIBU | | | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS |
| | NAME, ADDRESS, OCCUPATION AND EMPLOY | ER OR CONTRIBUTOR | | | THIS PERIOD | CAMPAIGN TO DATE |
| 4a. | LAST FIRST | MI | | | | |
| | STREET ADDRESS | · · · · · · · · · · · · · · · · · · · | | | | |
| | CITY STATE | ZIP | | | | |
| | OCCUPATION | EMPLOYER | | | | |
| b. | LAST FIRST | MI | | | | |
| | STREET ADDRESS | | | | | |
| | CITY STATE | ZIP | | | | |
| | OCCUPATION | EMPLOYER | | | | |
| c. | LAST FIRST | MI | | | | |
| | STREET ADDRESS | | | _ | | |
| | CITY STATE | ZIP | | | | |
| | OCCUPATION | EMPLOYER | | | | |
| d. | LAST FIRST | MI | | | | |
| Ì | STREET ADDRESS | | | | | |
| | CITY STATE | ZIP | | | | |
| İ | OCCUPATION | EMPLOYER | | | | |
| e. | LAST FIRST | MI | | 11. | · | |
| | STREET ADDRESS | | | | | |
| | CITY STATE | ZIP | | | | |
| | OCCUPATION | EMPLOYER | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [I Summary Page Line 4(z), Column A] | f last page of Schedule A, transfer | total to Detailed | | | W. i. i. |

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

| | | Primary | | | |
|---|-----------------------------------|--|---------|--|--|
| 1. Committee Name | | | General | | |
| 3. Report covering period fromthru | | | | | |
| 4. Aggregate Total of Contributions of \$50 or less | | | | | |
| DESCRIPTION | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO | DATE | | |
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| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed | 6 | | |
| | | Summary Page, Line 4(b), Column B] | | | |

^{*}If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

| | | 2. ID# | | |
|-------------------|--|--------|---------|--|
| | | | Primary | |
| 1 O | | | General | |
| I. Committee Name | | | | |

| | 3. Report covering pe | riod from thru thru | | |
|----|-----------------------|---|--------------------|--------------------------|
| 4 | | CONTRIBUTIONS | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS |
| | | DENTITY OF CONTRIBUTOR AND DATE RECEIVED | THIS PERIOD | CAMPAIGN TO DATE |
| 4a | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| b. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| c. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| d. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| e. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| f. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| g. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| h. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| i. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| 5. | ENTER TOTAL ONLY IF I | LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Line 4(c), Column A] | | |

| | CANDIDATE LOANS | | SCHEDULE | | CHEDULE C |
|-----|---|-------------|----------|-----|---------------------|
| 1. | Committee Name | | 2. ID# | | <u> </u> |
| l | | | | F | Primary |
| | | | | | General |
| 3. | Report covering period fromthru_ | | | | |
| | unuunu | | ···· | | |
| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE | DATE | AMOI | UNT | CUMULATIVE |
| | NAME AND ADDRESS FROM WHOM RECEIVED | RECEIVED | RECE | | TOTAL THIS |
| | | | | | CAMPAIGN TO DATE |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | | |
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| b. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | | |
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| C. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | | |
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| d. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | | - |
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| | DESCRIPTION | | | | |
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| e. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | | |
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| | DESCRIPTION | | | | |
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| f. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | | |
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| | DESCRIPTION | | | . | |
| | | | | | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column | SCHEDULE C | | | |

OTHER LOANS

SCHEDULE C1

| 2. ID# | |
|--------|---------|
| | Primary |
| | General |

| | | \Box |
|----|---------------------------------|--------|
| | | |
| 1. | Committee Name | Щ |
| 3. | Report covering period fromthru | |

| 4 | ALL OTHER LOANS | | | |
|----|---|-----------------------|-------------------|---|
| | NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN. | DATE LOAN RECEIVED | AMOUNT OF LOAN | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| 4a | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 4b | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 4c | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 4d | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Page, Line 5(a), Column A] | Detailed Summary | | |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

| | | Prim | агу |
|-----|--|---------------------|--------------------|
| | 1. Committee Name Michael Hug Los La Magar of Possa | Gene | eral |
| | 1. Committee Name Michael Huy Lg La Mayor of Paysa 3. Report covering period from 8-19-16 thru 9-28-7 | ' 6 | |
| 4 | EXPENDITURES | DATE EXPENDITURE | AMOUNT OF |
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | MADE | THE EXPENDITURE |
| 4a. | Payen Rounday | | |
| | | 9-8-16 | 268.2 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | , , , | 200. |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| 70. | MAINE, ADDITEDS, OH I, OTATE AND ZIF | | |
| | | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| | | | |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | | | |
| | | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | |
| | | | |

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

| | | 2. ID# | |
|---------------|--|---------------------------|--------------------|
| | 1. Committee Name | | |
| | 3. Report covering period from | | |
| 4 | INDEPENDENT EXPENDITURES | DATE EXPENDITURE | AMOUNT OF THE |
| | IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED | MADE | EXPENDITURE |
| a. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | PURPOSE AND DESCRIPTION OF PURCHASI Benefitted Dpposed | - | |
| | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | PURPOSE AND DESCRIPTION OF PURCHAS Benefitted Opposed | | |
| | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | PURPOSE AND DESCRIPTION OF PURCHASI Benefitted Doposed | 7 | |
| | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Li | ine 10, Column A] | |
| ertif que: | EE A.R.S. § 16-901(14). fy, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperatest or suggestion of any candidate or any campaign committee or agent of that candidate. | tion, consultation or cor | ncert with or at t |
| | NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTED SIX MONTHS | DRS WITHIN THE LAST | AMOUNT |

Schedule D-1 Page___of___

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

2. ID#

| | | Primary | | у | | |
|-----|---|---------|-----------|----------|-------------|--|
| | 1. Committee Name | | | Gener | al | |
| | 3. Report covering period fromthru | | | | | |
| 4 | LOANS MADE BY THE REPORTING COMMITTEE | | | ATE | AMOUNT | |
| | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE | | LOAN MADE | | OF THE LOAN | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | | | | |
| | | | | | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | | - | | |
| | | | | | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | | | | |
| | | | | | - | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | | | | |
| | | | | | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | | | | |
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| 4f. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | | | | |
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| 4g. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | | | | |
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| 4h. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | | | | |
| | | | | | | |
| 4i. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | | | | |
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| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A] | | | | | |

Page__of__

OFFSETS TO OPERATING EXPENSES *

SCHEDULE D-3

| | | Primary | |
|---|-----------------------|--------------|------------------|
| 1. Committee Name | | General | |
| 3. Report covering period fromthru | | | |
| REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES | DAT REFU | E ND | AMOUNT OF THE |
| NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED | RECEIV | | REFUND |
| Ia. NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | |
| DESCRIPTION OF REFUND | | | |
| 4b. NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | |
| DESCRIPTION OF REFUND | | | |
| 4c. NAME, ADDRESS, CITY, STATE, AND ZIP | | _ | |
| | | | |
| DESCRIPTION OF REFUND | | | |
| d. NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
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| DESCRIPTION OF REFUND | | | |
| le. NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | |
| DESCRIPTION OF REFUND | | | |
| | | | |
| 4f. NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | |
| DESCRIPTION OF REFUND | | | |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Summary Page of Schedule D-3, [transfer total to Detailed Schedule D-3, [transfer total | age Line 17 Column A] | | |
| Includes return of contributions made by reporting committee | | | |
| | | Schedule D.: | |

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

| | 2 | 2. ID# | | |
|---|---|-------------|--------------|-----------------|
| | | | Prima | ry |
| 1. Committee Name | | | Gener | al |
| 3. Report covering period fromthru | | | | |
| REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE | | DA | TE | AMOUNT (|
| NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | | REPAY MA | /MENT .DE | THE REPAYMEI |
| NAME, ADDRESS, CITY, STATE, AND ZIP | _ | | | |
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| NAME, ADDRESS, CITY, STATE, AND ZIP | | | | |
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| NAME ADDRESS OF A COLUMN | | | | |
| NAME, ADDRESS, CITY, STATE, AND ZIP | | | | |
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| NAME, ADDRESS, CITY, STATE, AND ZIP | | | | |
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| NAME, ADDRESS, CITY, STATE, AND ZIP | | | | |
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| NAME, ADDRESS, CITY, STATE, AND ZIP | | | | |
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| ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column Aj | | | | |
| | | | | |

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

| | | 2. ID# | |
|--------------------------------|------|--------|---------|
| | | | Primary |
| 1. Committee Name | | | General |
| 3. Report covering period from | thru | | |

| 4 | REPAYMENT OF ALL OTHER LOANS | DATE REPAYMENT | AMOUNT OF THE |
|-----|--|-------------------|------------------|
| | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | MADE | REPAYMENT |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | NULE 1888-00 001 00 00 00 00 00 00 00 00 00 00 00 | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A] | | |

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

Primary

2. ID#

| | 1. Committee Name | General | | | neral |
|-----|---|--|------|-------|---------------|
| | | | | | |
| 4 | TRANSFERS MADE BY THE REPORTING COMMITTEE | | | ISFER | AMOUNT OF THE |
| | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | | MADE | • | TRANSFER |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
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| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| i | | | | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | | | | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | | | | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | | | | | |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
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| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A] | | | | |

Page___of ___

ANY OTHER DISBURSEMENT

SCHEDULE D-7

2. ID#

| | | | ary | |
|-----|--|---------------------------------------|------|---------------|
| | 1. Committee Name | General | | eral |
| | 3. Report covering period fromthru | · · · · · · · · · · · · · · · · · · · | | |
| 4. | ANY OTHER DISBURSEMENTS | DATE DISBURSEMI | ENIT | AMOUNT OF THE |
| | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION | MADE | -141 | DISBURSEMENT |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | |
| | | | | |
| | DESCRIPTION | | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | |
| | | | | |
| | DESCRIPTION | | | : |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | |
| | | | | |
| | DESCRIPTION | | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | |
| | | | | |
| | DESCRIPTION | | | |
| 10 | | | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | : | | |
| | | | | |
| | DESCRIPTION | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A] | | | |

Page___of ___

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

| | | | | | | Prim | ary |
|-----|---|---|-------------------|----------|-------|------|--------------|
| | 1. Committee Name | | | | | Gene | eral |
| | Report covering period from | thru | | | | | |
| 4 | IN-KIND CONTRIBUT | IONS and EXPENDITURES | | | DATE | | FAIR |
| | NAME AND ADDRESS OF INDIVIDU POLITICAL COMMITTEE) FROM N | AL (OR NAME, ADDRESS AND ID# OF THE WHOM RECEIVED OR TO WHOM GIVEN | | | | | MARKET VALUE |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION EXPENDITURE | | | | | |
| | DESCRIPTION | | | | | | |
| | OCCUPATION | EMPLOYER | | | | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION EXPENDITURE | | | | | |
| | DESCRIPTION | | | | | | |
| | OCCUPATION | EMPLOYER | | | | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION EXPENDITURE | | | | | |
| | DESCRIPTION | | | | | | |
| | OCCUPATION | EMPLOYER | | | | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION EXPENDITURE | | | | | |
| | DESCRIPTION | | | | | | |
| | OCCUPATION | EMPLOYER | | | | | |
| 5. | 5. ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A] | | | | | | |
| 6. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST F Line 11, Column A) | PAGE OF SCHEDULE E [If last page of Schedule E, trans | sfer total to Det | ailed Su | mmary | Page | |

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

Primary

2. ID#

| | 1. Committee Name | | | al | | |
|-----|---|----------------|-----|------|------------------|--|
| | 3. Report covering period fromthru | | | | | |
| 4 | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS | DATE AMOUNT | | | AMOUNT OF THE | |
| | NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED | | | IVED | RECEIPT | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | |
| | DESCRIPTION OF RECEIPT | | | | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | |
| | DESCRIPTION OF RECEIPT | | | | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | |
| | DESCRIPTION OF RECEIPT | 1 | | | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | |
| | DESCRIPTION OF RECEIPT | 1 | | | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | : 7 | | |
| | DESCRIPTION OF RECEIPT | | | | | |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | |
| | DESCRIPTION OF RECEIPT | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line | 7 Column | n A | | | |

Page___of ___

OFFSETS TO CONTRIBUTIONS RECEIVED *

SCHEDULE F-2

Primary

2. ID#

| | 1. Committee Name | Gene | ral |
|-------------|--|----------------|------------------|
| | 3. Report covering period from thru | | |
| 4 | REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED | DATE REFUND | AMOUNT OF THE |
| | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE | MADE | REFUND |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | | | |
| | DESCRIPTION OF REFUND | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | | | |
| | DESCRIPTION OF REFUND | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | | | |
| | DESCRIPTION OF REFUND | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | | | : |
| | DESCRIPTION OF REFUND | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF REFUND | | |
| | DESCRIPTION OF REFUND | | |
| 4 f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | | | |
| | DESCRIPTION OF REFUND | | |

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]

* Includes return of contributions received by reporting committee

5.

Page___of___

DEBTS AND OBLIGATIONS (Excluding Loans)

| SC | HFI | וומ | ΙF | F-3 |
|----|-----|-----|----|-----|
| | | | | |

| 2. ID# | | |
|--------|------|--|
| | | |

| | 1. Committee Name | | | | |
|-----|---|--|--|--|---|
| | 3. Report covering period from | | thru | | |
| 4 | DEBTS AND OBLIGATIONS | OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT INCURRED THIS PERIOD | PAYMENT THIS PERIOD | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED | | | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | 2 | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | 4.5 | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | The state of the s | The width from the part of the Company of the Compa | |
| | DESCRIPTION OF DEBT | | | 4. | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |

5. ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]

DESCRIPTION OF DEBT

DESCRIPTION OF DEBT

NAME, ADDRESS, CITY, STATE, ZIP AND ID#

4e.